

# ACCOUNT OPENING APPLICATION FORM

**Personal Accounts** 

**Fixed Deposit Account** 

**Micro Banking Account** 

(FOR OFFICIAL ONLY)

CUSTOMER ID (Generated by the system):..... ACCOUNT NUMBER.....

# **APPLICANT'S DETAILS**

### 1. DETAILS OF APPLICANT Title: MR/MRS/MISS/DR/PROF/ENG/RANK (Tick appropriately)

| Surname:          | Other Names:                        | MALE:                 | FEMALE: |  |
|-------------------|-------------------------------------|-----------------------|---------|--|
| Date of Birth:    | Marital Status: Nature of Business: |                       |         |  |
| Profession/Status | Nationality:                        | Country of Residence: |         |  |

### 2. CONTACT ADDRESS

| Postal Address: | Boma:           | Payam: | County: | Town: |  |
|-----------------|-----------------|--------|---------|-------|--|
| Telephone:      | Cell Phone No.: |        | Email:  |       |  |

### 3. PHYSICAL ADDRESS

|  | Location: | Boma: | Payam: | County: | State: |
|--|-----------|-------|--------|---------|--------|
|--|-----------|-------|--------|---------|--------|

#### ID/Passport/Alien ID/ Military ID/Diplomatic Passport/Laissez Passer (Tick Appropriate) 4. IDENTIFICATION

| Number:       | Issuing authority                 | Place of issue |
|---------------|-----------------------------------|----------------|
| Date of issue | Expiring date (where applicable): |                |

### 5. EMPLOYMENT (Tick Appropriately) Salaries/Self-employed/Retired/Student/Other (Specify).....

| Name of employer:                    | Department:                      |                      |  |  |  |
|--------------------------------------|----------------------------------|----------------------|--|--|--|
| Station: Designation:                |                                  | Personal / Staff No: |  |  |  |
| Building Name:                       | Street:                          |                      |  |  |  |
| Office Tel No.:                      | Office Address:                  | Postal Code:         |  |  |  |
| E-mail: Email:                       |                                  | Website              |  |  |  |
| Town:                                | Country:                         |                      |  |  |  |
| Terms of Employment (Permanent / Con | Expiry of contract:/Work permit. |                      |  |  |  |

## 6. ACCOUNT DETAILS

| I/We hereby apply for an accoun<br>Currency: SSP USD | it as follows;-          |                   | OTHERS          |
|--|--------------------------|-------------------|-----------------|
| Туре:  | Individual               | Join (Tick Approp | riately)        |
| PRODUCT<br>Current Account                           | Saving Account           | LCB Student       | Nestling Junior |
| Others specify                                       | Fixed Deposit (i) Amount |                   |                 |
|  | (ii) Term Period         |                   |                 |
|  |                          |                   |                 |
| 7. ADDITIONAL DETAILS FOR                            | STUDENTS/MILITARY OFFIC  |                   |                 |

College / University:/Base

(For students) End / Graduation Date:

# 8. ADDITIONAL DETAILS FOR MINOR (Up to 18 Years Only)

| Surname:       | Other Names:                        | Male/Female              |
|----------------|-------------------------------------|--------------------------|
| Date of Birth: | Birth certificate/Notification No.: | Relation with Applicant: |

# 9. POWER OF ATTORNEY/MANDATE

| Surname:   | Other Names:        |                |
|--|---------------------|----------------|
| Identification Type: ID/Passport(Tick Appropriately) | Identification No.: |                |
| Issuing Authority:                                   | Place of Issue      | Date of Issue: |
| Conditions:  |                     |                |

| Power of a<br>Mandate s           |   |   |   |  |  |   |                          |                         |       |
|-----------------------------------|---|---|---|--|--|---|--------------------------|-------------------------|-------|
| ATM (                             | Cards (Application to j<br>ATM Card:  |   |   | NY TO S                                      | IGN)   |   |                          |                         |       |
| Chequ                             | Cheque Book Size: (Where Applicable) 50 Leaves (small) 100 Leaves (Large)   |   |   |  |  |   |                          |                         |       |
| Stater                            | ment Cycle: 🗌 Daily   |   | Weekly  | /onthly                                      | Quarterly  | Semi A  | nnually                  | 🗌 Annı                  | ially |
| LC SM                             |   | No<br>Yes                                   | No  |  |  |   |                          |                         |       |
| Auton                             | es available: Balance<br>natic sending of ALER<br>lary Alerts All C   | TS (Tick                                    | Appropriately)  | e, sendi<br>Debit Ale                        | _  | ney, transfei<br>ify Amount                   |                          |                         |       |
| By sig<br>under<br>them.<br>autho | ARATION<br>confirm that the inform<br>ning on this form I/W<br>rstood and accepted the<br>I/We hereby authorized<br>writy. Any other institute<br>E OF SIGNING: (If Joint | E reque<br>he term<br>ze the b<br>tion or t | st you to open a<br>s and condition<br>ank to disclose a<br>third party as it o | n accou<br>of this a<br>iny infor<br>deems n | nt in my/our nam<br>ccount, supplied<br>mation relating to<br>ecessary | ie(s). I/We a<br>separately, a<br>o my/our ac | and agree<br>count(s) to | to be bou<br>o any regu | nd by |
| WOD!                              |   | c). / (() y/ (                              | 1   | other of                                     | 2  |   | 3                        |                         |       |
| APPLI                             | CANT'S SIGNATURE<br>THUMB PRINT   |   |   |  |  |   |                          |                         |       |
| 0                                 | d in the presence of (E<br>ture:  |   | ,   |  |  |   |                          |                         |       |
|                                   |   |   |   |  | USE ONLY   |   |                          |                         |       |
| Name of                           | f Sales Staff:  |   |   |  |  |   |                          |                         |       |
| Staff Nu                          | mber:   |   | Branch Name:  |  |  |   |                          |                         |       |
| Immedia                           | ate Sales Supervisor:   |   |   |  |  |   |                          |                         |       |
| Sector:                           |   |   | Target  |  | Customer Type  | :   | Ris                      | sk Class:               |       |
| CUSTOM                            | ER INFORMATION CH   | ECKLIST                                     |   |  | 1  |   |                          |                         |       |
|                                   | l identification docum  |   | tained & authen   | ticated                                      | Custo  | mer contact                                   | informati                | on obtain               | ed    |
| _                                 | tographs obtained/ ca   |   |   |  |  | ating accesso                                 |                          |                         |       |
| KYC Checked                       |   | Power of attorney/Mandate Signature         |   |  |  |   |                          |                         |       |
|                                   |   |   |   |  |  | ined (Where                                   | -                        | _                       |       |
| Authorisir                        | ng Officials Name   |   |   |  | Signature num  | 1ber  |                          |                         |       |
| Signature                         | & Brach Stamp   |   |   |  |  |   |                          |                         |       |